



MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Dec-20**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of: Uptown Butuan	Area 3-J	Club President Ron Carlo I. Honculada, PHF	Club Secretary Jeffrey I. Honculada, PHF
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A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: **January 12, 2021**

DATE Conducted:	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:						Held at:
	Regular	Board	Committee	Fellowship	Projects	AreaCom	
04-Dec-20	12						Zoom Virtual Meeting
14-Dec-20	17						Pavillion, Watergate Hotel
13-Dec-20				5			Balanghai Hotel
20-Dec-20					2		San Francisco, Ads.
05-Dec-20						2	Zoom Virtual Meeting

B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	23
No. Of Dropped Members Restored:	
No. Of Active Members Dropped:	
Month-end Total Members per MyRotary (Excluding Honoray Members):	23

Existing Honorary Members:	
Add: New Honorary Members:	
Total Honorary Members:	0

Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1 Manigel Vidal	Food & Drink Services	Kevin Kho
2		
3		
4		
5		

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.

DS Cary Beatisula Email Address: chbeatisula@yahoo.com	District Governor's FAX	DS Cary H/phone:
Office of the Dist. Governor Email Address: rizreyes3860@gmail.com	(082) 227-8017	0917 704-7625

Postal Address:
Office of the District Governor
 c/o Roadway Inn
 Km 4, JP. Laurel Ave
 Bajada, 8000 Davao City

Certified True & Correct: Jeffrey I. Honculada, PHF Club Secretary	Attested by: Ron Carlo I. Honculada, PHF Club President	A Copy of this report has been Furnished to: Teresita Muriel Corvera-Si, PHF Assistant Governor
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INSTRUCTION(S) IN USING THIS FORM:

- Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- Computation(s) and other data(s) has been programmed to self generate.
- Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
- Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**